

Images in Who's Your Mob videos

Video 1 – Getting started

	<p><u>Woman standing and a man holds a child in front of building, North Queensland, ca. 1920.</u> Negative number: 12887</p>
	<p><u>Barambah rugby league team, 1930s.</u> Negative number: 151285</p>
	<p><u>King Billy and group of Aboriginal people at Pikedale, Queensland.</u> Negative number: 4748</p>
	<p><u>Aboriginal nanny holding a baby on Whetstone Station near Inglewood, Queensland, ca. 1910.</u> Negative number: 15426</p>
	<p><u>Women at Barambah Aboriginal Settlement, ca. 1905.</u> Negative number: 112308</p>
	<p><u>Women and children from the Mapoon Mission in front of a harvest of coconuts, 1916.</u> Negative number: 58439</p>
	<p><u>Wedding party at Yarrabah, 1924.</u> Negative number: 72431</p>
	<p><u>Aboriginal children at Mapoon Mission, waiting for their meal, 1935.</u> Negative number: 72531</p>
	<p><u>Native Police and others in the Herberton District, 1889.</u> Negative number: 76594</p>
	<p><u>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893.</u> Negative number: 121642</p>



[Young Aboriginal women with their babies and small children Mapoon, 1914](#). Negative number: 107798

Video 2 – Birth, death and marriage records



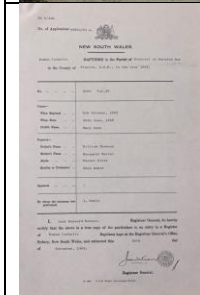
[Aboriginal nanny holding a baby on Whetstone Station near Inglewood, Queensland, ca. 1910](#). Negative number: 15426



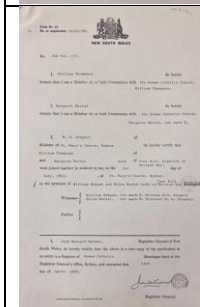
[Bob Munns wedding](#). Negative number: 35855



[Children, women and men next to grave in a cemetery at Forrest River, North West Australia](#). Image number: 30719-0002-0214



[William Thompson Collection 1843-1903](#) baptism certificate – not digitised





[William Thompson Collection 1843-1903](#) marriage certificate – not digitised





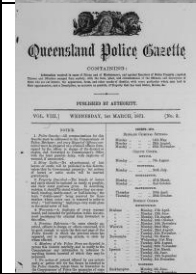




[William Thompson Collection 1843-1903](#) death certificate – not digitised

	<p>Group of people with one woman holding a baby. Negative number: 186448</p>
	<p>Portrait of a baby on a woman's shoulders, Toowoomba District, 1869. Negative number: 73524</p>
	<p>Woman standing and a man holds a child in front of building, North Queensland, ca. 1920. Negative number: 12887</p>
	<p>Double wedding at Barambah Aboriginal Settlement, 17 May 1912. Negative number: 107845</p>
	<p>Wedding party at Yarrabah, 1924. Negative number: 72431</p>
	<p>Servicemens' wedding at St Lukes Church, Charlotte Street, Brisbane, 13 December 1917. Negative number: 60511</p>
	<p>Grave, Cloncurry district, ca 1929. Negative number: 141341</p>
	<p>Section of the Woorabinda Aboriginal Shire Cemetery Queensland 2013. Image number: 29529-0031-0001</p>
	<p>Aboriginal children at Mapoon Mission, waiting for their meal, 1935. Negative number: 72531</p>
	<p>Native Police and others in the Herberton District, 1889. Negative number: 76594</p>

	<u>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893.</u> Negative number: 121642
	<u>Young Aboriginal women with their babies and small children Mapoon, 1914.</u> Negative number: 107798



Video 3 – Station, mission, police and church records






	<u>Native Police and officers in front of building at Coen, ca. 1890.</u> Negative number: 8944
	<u>Aboriginal women at Lelavale Cattle Station, North Queensland, 1896.</u> Image number: 30713-0001-0009
	<u>Stockmen at Barambah Aboriginal Settlement, 1911.</u> Negative number: 130681
	<u>Girls' dormitory at Mapoon Presbyterian Mission, North Queensland, 1919.</u> Negative number: 55431
	<u>View of Widgee Station, ca. 1869.</u> Negative number: 66737
	<u>Stockmen with a slaughtered bullock, Headingly Station Camooweal.</u> Negative number: 45038
	<u>Aboriginal children at Myora Mission Station, North Stradbroke Island, Queensland, 1896.</u> Image number: 30713-0001-0003
	<u>Young mothers at Hope Vale mission.</u> Image number: 7983-0003-0001

	<p>Pastor Poland posing with young Aboriginal girls at their first baptism, ca. 1906. Image number: 7676-0001-0097</p>
	<p>Kenneth McKenzie with Native Police, Cloncurry, 1870. Negative number: 10684</p>
	<p>Queensland Police Gazette, 1 March 1871, p 23</p>
	<p>Aboriginal children at Mapoon Mission, waiting for their meal, 1935. Negative number: 72531</p>
	<p>Native Police and others in the Herberton District, 1889. Negative number: 76594</p>
	<p>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893. Negative number: 121642</p>
	<p>Young Aboriginal women with their babies and small children Mapoon, 1914. Negative number: 107798</p>




Video 4 – Newspaper records









	<p>Evening News (Rockhampton), 28 August 1933, p 13</p>
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<p>Aboriginal Wedding</p> <p>A considerable amount of excitement prevailed on Cabbage Tree Island on Sunday, December 23 when a marriage was solemnized between Enay Cook, Cabbage Tree Island and Douglas Thomson, Queensland. The ritual took place in the presence of the Rev. C. Saunders, Woodburn. Previously similar ceremonies had always taken place at the schoolroom.</p>  <p>The wedding party after the ceremony in the schoolroom.</p>	<p>The Northern Star, 25 January 1935, p 9</p>
<p>GILBERT'S SENSATIONAL REAPPEARANCE</p> <p>Barambah Bowler's Seven Wickets for 16 Runs Country Batmen Fail</p> <p>By THOMAS MOON</p> <p>State Club, the aboriginal ten bats, who have played in the bush since, such a sensational appearance is seldom seen. In the first round of the match between a South Queensland team and a Queensland eleven, the Barambah Bowler's Seven, who were wicketed for 16 runs in the first innings, were seen to reappear in the second.</p> <p>On the 16th of the match, the South Queensland team, who were wicketed for 16 runs in the first innings, were seen to reappear in the second.</p> 	<p>The Telegraph (Brisbane), 12 November 1934, p 2</p>
<p>W.C.T.U. Xmas Party For Aboriginal Girls</p> <p>TWO competitions—an ornamental test and a word-making game—were features of the Christmas party arranged by the educational department of the Women's Christian Temperance Union to entertain the aboriginal girls yesterday in the Botanic Gardens.</p> <p>Fifteen aboriginal girls attended the party and on their behalf one girl presented poems of variations to the official responsible for arrangements. Following a luncheon, the work and all of Mrs. J. Haining and assistance of the girls were presented to the girls.</p> <p>The State president of the W.C.T.U., Mrs. H. C. Tippet, who presided and addressed the girls, added a small white hat finished with a matching veil, to the girls of their own design.</p> <p>Featuring orange-thread work against the temperance pledge and the ribbon message to the girls, there were also presented to the girls at Winton House for social gatherings.</p> <p>The Address Book, prepared by Mrs. R. Niven, and the Lullabye Book, prepared by Mrs. W. Stender, were presented to the girls. The girls were also given by Mrs. C. J. (social department) and Mrs. P. H. (secretary of the I.C.U.) Mrs. P. H. Jarrett supervised arrangements.</p>	<p>Courier Mail, 18 November 1938, p 18</p>
<p>SENSATIONAL STORY.</p> <p>MURDER OF ABORIGINAL.</p> <p>PERTH, Friday.—A sensational story was told by an aboriginal witness at an inquest concerning the death of an aboriginal named "Big Bob" about August 1, between Moore and James, a native doctor, Charles A. Park, was in custody at the inquest, charged with the wild murder of "Big Bob."</p> <p>Park (Aboriginal) said that he, "Big Bob," and others were with Park, driving 600 cattle. At one camping place Park quarrelled with an aboriginal named Charles, "the Red," interfered, and shot Park with a stone. Later, Park drove the 600 cattle to the next camping place. He saw something in the night and he had shot "the big nigger." The aboriginal's body was found by one of the black drivers some distance from the camp. Park continued driving the cattle, and held the natives by threats of shooting. Eventually they escaped and informed the police, who arrested Park. The inquest is proceeding.</p>	<p>Daily Mail (Brisbane) 30 October 1920, p 13</p>
<p>The Aboriginal Tommy Ryan.</p> <p>At about 8 a.m. on Tuesday there was some commotion in the vicinity of the gaol by the report that an aboriginal named Tommy Ryan, serving a sentence of six months for unlawfully assaulting another blackfellow, had escaped. It appears that when the provisions were being handed through the gate, Tommy took advantage of the opportunity knocked down the warden on duty, who was standing at the entrance, and made his exit. He scaled the intervening obstructions to Prince-street, which he crossed, making up the bank of the river, pursued by several from the gaol, and a few civilians who were apprised of his escape. He outran them, and taking a boat that was fastened to the bank above the G. and M. R. S. W. bridge, he crossed the river.</p>	<p>Clarence and Richmond Examiner, 23 November 1889, p 8</p>
<p>Myrtle Bank</p> <p>PARKVILLE SOCIAL</p> <p>FROM OUR OWN CORRESPONDENT</p> <p>On Friday evening last a Parkville social was conducted by Mr. and Mrs. Frank Green, of "Hope Vale," St. Patrick's River, very old residents of the district, who are making a new home at St. Leonards.</p> <p>On account of wet stormy weather the attendance was much smaller than it would have been, but those who braved the elements had a very enjoyable time. Mr. H. T. Trow, on behalf of those who had subscribed, presented Mrs. Green with a silver tea service, and Mr. Green with a pipe. Mr. Green returned thanks, and said how much the gifts would be appreciated by him and his wife, and how their thoughts would often be with their old friends of St. Patrick's River, Patersonia and surrounding districts.</p> <p>Halfpenny</p> <p>May promise to be a record month for rain, the rainfall up to present has been 11.2 inches at Myrtle Bank.</p>	<p>North-Eastern Advertiser, 2 June 1931, p 2</p>

<p>PALM ISLAND INQUEST</p> <p>At Palm Island Aboriginal Settlement on Wednesday the Coroner Mr. J. D. McLean, R.M., held an inquiry into the circumstances surrounding the death of Jack Mean, an Aboriginal, who died suddenly on June 23 last.</p> <p>Jerry Watson, aged 51, stated he lived with his wife and two children at the settlement. His wife was ill and he had married her by tribal marriage. On Saturday, June 23, about 6 o'clock, he was inside his house, which was on top of a low artificial creek. Jerry Gilman and Harold Blanche were in the house. He started a fire under the house and he started a light outside on the verandah. He then put the light under the steps, and saw someone sitting there. He said: "Who are you?" but got no reply. He then went to the left-hand side of the house, and saw someone running down to the creek. He went out to others, who came down to the creek. They heard a man walking in the water, and they heard someone call out in another language. "Someone got hold of the man's wrist and he said the man was ill and the matter," Jack Mean said. "I feel funny." They then went for Mr. Roberts and Dr. Pupper. Jack Mean was his uncle. He had known him at Mossman, he was sick in the boat.</p> <p>John Edward Osborn, of the C.I.B., said he had made investigations into the death of Jack Mean, and was satisfied there was no suspicious cause.</p>	<p>Townsville Daily Bulletin, 3 August 1945, p 2</p>
<p>THE WESTERN CHAMPION, TUESDAY MORNING, JUNE 4, 1901</p> 	<p>Western Champion, 4 June 1901, p 4</p>
	<p>Aboriginal children at Mapoon Mission, waiting for their meal, 1935. Negative number: 72531</p>
	<p>Native Police and others in the Herberton District, 1889. Negative number: 76594</p>
	<p>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893. Negative number: 121642</p>
	<p>Young Aboriginal women with their babies and small children Mapoon, 1914. Negative number: 107798</p>






Video 5 – Photographs

	<p>World War I soldier Charles Morgan. Negative number: 33657</p>
	<p>James Trackson with others near Alderley Station, Brisbane, 1897. Negative number: 6512</p>
	<p>Spiko (Mitchell River) and Nellie (Mitchell River) at Barambah Aboriginal Settlement, 1911. Negative number: 130640</p>





	<p>Salvation Jacko and family sitting in front of tent at Deebing Creek Mission, Ipswich District, ca. 1900. Negative number: 10422</p>
	<p>Man standing in front of church on Mabuiag Island, 1942. Negative number: 54282</p>
	<p>Billy and family at Sandgate, 1880. Negative number: 60642</p>
	<p>John Marlow posing with fellow police and Aboriginal trackers. Negative number: 147045</p>
	<p>Curtis Ford World War I soldier, 1916. Negative number: 56999</p>
	<p>Portrait of priests Joseph Lui Snr. And Poey Passi at their graduation ceremony on Moa Island, 1925. Negative number: 142906</p>
	<p>Men at Taroom, 1911. Negative number: 130658</p>
	<p>Toby Perry and his wife on their wedding day at Canobie Station, Queensland, 1931. Image number: 30719-0002-0222</p>


	<p>Indigenous Australian posing with stuffed Australian fauna, ca. 1900. Image number: 7676-0001-0252</p>
 <p>A. Mancktilow</p>	<p>A. Mancktilow, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170428-s0024-0068</p>
 <p>A. Perfect</p>	<p>A. Perfect, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170804-s0027-0040.</p>
 <p>A.L. Sinclair</p>	<p>A.L. Sinclair, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1914. Image number: 702692-19141219-s0027-0049.</p>
 <p>B. Mitchell</p>	<p>B. Mitchel, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170728-s0026-0081.</p>
 <p>C. Morgan</p>	<p>C. Morgan, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170728-s0026-0083.</p>

 <p>W. Paget</p>	<p>W. Paget, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170728-s0026-0084.</p>
 <p>J. White</p>	<p>J. White, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1918. Image number: 702692-19180105-s0023-0068.</p>
 <p>J.D. Sinclair</p>	<p>J.D. Sinclair, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170428-s0024-0069.</p>
 <p>N. Monsell</p>	<p>N. Monsell, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170728-s0026-0082.</p>
 <p>W. Mancktilow</p>	<p>W. Mancktilow, one of the soldiers photographed in The Queenslander Pictorial, supplement to The Queenslander, 1917. Image number: 702692-19170428-s0024-0069.</p>
	<p>Performance by Yidinji descendants at Palm Island centenary celebrations 2018. Image number: 31493-0001-0015</p>
	<p>Group at Taroom Settlement, ca. 1911. Negative number: 94190</p>

	<u>Workers and children on Springvale Station, 1911</u> . Negative number: 76674
	<u>Aboriginal children at Mapoon Mission, waiting for their meal, 1935</u> . Negative number: 72531
	<u>Native Police and others in the Herberton District, 1889</u> . Negative number: 76594
	<u>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893</u> . Negative number: 121642
	<u>Young Aboriginal women with their babies and small children Mapoon, 1914</u> . Negative number: 107798

Video 6 – Tindale collection

	<u>Young women dressed for dance party at Cherbourg</u> . Negative number: 107427
	<u>Family at Barambah Aboriginal Settlement, 1911</u> . Negative number: 130674
	Norman Tindale image. South Australian Museum.
	<u>Aboriginal children at Mapoon Mission, waiting for their meal, 1935</u> . Negative number: 72531
	<u>Native Police and others in the Herberton District, 1889</u> . Negative number: 76594
	<u>Ernest Gribble in classroom with teacher and students at Yarrabah, 1893</u> . Negative number: 121642

	Young Aboriginal women with their babies and small children Mapoon, 1914 . Negative number: 107798
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Video 7 – Margaret Lawrie collection

	Watercolour 'Dugong hunter' . Image number: TR1791-342v000r001
	Watercolour 'The coconut palm which grew in the form of a cross after being struck by lightning' . TR1791-346v000r001
	Margaret Lawrie portrait, ca. 1940 . Image number: TR1791-0409-0002
	Pencil drawing Three portraits of children . Image number: 1791-329v000r001
	Watercolour 'Walek swimming back to Nelgi from Daudai with fire in his mouth' (Frill-necked lizard brining fire to Torres Strait) . Image number: TR1791-247v000r001
	Aboriginal children at Mapoon Mission, waiting for their meal, 1935 . Negative number: 72531
	Native Police and others in the Herberton District, 1889 . Negative number: 76594
	Ernest Gribble in classroom with teacher and students at Yarrabah, 1893 . Negative number: 121642
	Young Aboriginal women with their babies and small children Mapoon, 1914 . Negative number: 107798